















Audio Typing Form





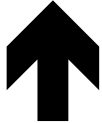


A.	Announcements sheet <input checked="" type="checkbox"/> and MP3	 101225 Sincere Brotherly Love JSM.mp3	Sermon Date: Service Date Holy Day Type:	25/10/2010 25/10/2010 Sabbath
B.	Today's Date:	26/07/2015	Your name: Other typists:	John Smith 
C.	Preacher:	Elder Jonathan S. Meyer	Type of sermon:	Mini - Detailed
D.	Location:	Streaming		



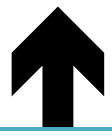




Notes:









E.	Mini sermon title: Sincere Brotherly Love or Worldly Lukewarm People			
	Write Book, Chapter and Verse Or Preacher	Quote:	For Verifier <input checked="" type="checkbox"/> <input type="checkbox"/>	
1.	Preacher 	There is an obstacle that confronts the progress of the Assemblies of Yahweh in these  end times. It's a seeming lukewarmness, an apathy, an indifference, regarding the dangers inherent in our modern lifestyle and in the attractions of this world. Serving Yahweh demands turning away from this world. If you'll turn with me to 1 John 2:15...	A	
2.	1 John 2:15 - 17	"Love not the world, neither the things that are in the world. If any man loves the world, the love of the Father is not in him. (16) For all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory of life is not of the Father, but is of the world. (17) And the world passes away, and the lust of it: but he that does the will of Yahweh remains forever."	A	
3.	Preacher 	<p>Brethren and sisters let us cling to this obedience verse. That those who do the will of Yahweh will be granted eternal life.</p> <p>I've titled the sermonette, 'Sincere Brotherly Love or Worldly Lukewarm People?'. My introduction were not my own words. I wrote these words from the Seven Lamps of Yahweh. These are the words of Elder Jacob O. Meyer even the title itself is taken from the chapter on Philadelphia – 'Sincere Brotherly Love' and the chapter on Laodicea, 'Worldly Lukewarm People' and I've posed them together as a question, 'Sincere Brotherly Love or Worldly Lukewarm People?'</p> <p>Brethren and sisters we are faced with a very sincere, a very serious, battle and it is a battle for our salvation. Deacon McAvin mentioned the attacks of Satan the Adversary and even  a Graduate Obadiah mentioned the 1,000 paper cuts and has likened it to how Satan tries to wear us down and to try to overcome us through a 1,000 wounds.</p>	<p>A</p> <p>B</p> <p>C</p>	










4.	Revelation 3:14 - 18	“And to the angel of the assembly in Laodicea write: These things says the Amen, the faithful and true witness, the beginning of the creation of El: (15) I know your works”	A
5.	Preacher	<p>This phrase is very familiar because Yahshua the Messiah says the same thing in Revelation 3:8 ‘I know your works’.</p> <p> Yahshua the Messiah surely does know our works and Almighty Yahweh can clearly see even the hidden thoughts of the heart. All of these are our works and what are our works? Works of righteousness or works of the flesh?</p> <p> Laodicea is a combination word. Laos [Gre.] in the Greek of course, #2992 a prime root meaning ‘a people’ and Diké [Gre.] #1349 meaning right, as self-evident, in other words, justice. The principle, a decision or its execution, judgement, punishment, punish and vengeance. Straightforwardly then the name Laodicea means ‘people justice’. Let us think of it meaning virtually the same as Amalek which literally means ‘the people are king’. In this term the people have established their own justice, their own system of right and wrong - their own ideas. Again, I quoted Elder Meyer there.</p> <p>Does this describe us today? Are we double-minded, straddling the fence? Again Elder Meyer continues...it becomes quite obvious that this mini-epistle describes the end-time assembly. In Revelation 3:14 – 22 telling the Laodiceans that they must get off top-dead-centre and move forward. The Laodicean assembly must stir up its zeal and dedication again. ‘I know your works’.</p> <p>When people do things half-heartedly by not throwing their entire effort in to something they’ll fail. This is the reason why so many people  fail to grow properly in the Assemblies of Yahweh. When they come in to this organization they don’t put forth a whole-hearted effort to learn, to maintain spiritual growth, to keep the truth. Their works obviously declare that they have not acquired an enduring faith, consequently they drift away to be swallowed up by the world.</p> <p>Brethren and sisters, how many times have we seen people come in to the Assemblies of Yahweh with great zeal and they look around and they see the sins of the members of the Assemblies of Yahweh and it becomes a stumbling-block for them and they themselves also follow in that same path. They take the easy way out rather than to endure with their first commitment, their faithful commitment and this has been the case so many times that people become unfruitful because they stumble when they see members of the Assemblies of Yahweh cutting the corners and not keeping Yahweh’s Laws fully and this is a Laodicean attitude and it’s an attitude which we can never allow to continue in the Assemblies of Yahweh or else we will never persevere as Philadelphia. This will choke off our love, this will choke off our love for Almighty Yahweh. We will become unfruitful and as Yahshua the Messiah says in Revelation 3:15 – 16, he will spew us out of his mouth.</p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p>



		<p>Brethren and sisters, let us stir up our zeal to not allow ourselves to become Laodicean. If we're going to remain as Philadelphia we have to persevere through every test. We have to persevere and overcome the sins of the flesh which are so evident in this world today. We have to live an overcoming life.</p> <p>Again,</p>	G
			H
6.	3:14 – 18 	<p>“(15) I know your works, that you are neither cold nor hot: I would rather you were cold or hot. (16) So because you are lukewarm, and neither hot nor cold, I will spew you out of my mouth. (17) Because you say, I am rich, and have gotten riches, and have need of nothing and know not that you are the wretched one and miserable, and poor and blind and naked: (18) I counsel you to buy of me gold refined by fire...”</p>	A
7.	Preacher 	<p>Brethren and sisters, are we really going to make a full attempt to be a fruit-bearing person in the Assemblies of Yahweh or are we going to allow the cares of this world to choke us off to becoming Laodicean?</p> <p>Brethren and sisters, I invite you take up your Seven Lamps book and read it. Elder Meyer says the some very strong things there, things that we can apply, both when you read the Philadelphia assembly section chapter but also when you read the Laodicean assembly because this is a warning for us. We cannot allow ourselves in these end times, especially when Elder Meyer is not here in our midst in personage – we cannot allow ourselves to weaken and become Laodicean and as you read this book your zeal will be stirred up because Elder Meyer says some very hard things there, asks some very probing questions.</p> <p>In Matthew 13 the parable of the sower....</p>	A B C
8.	Matthew 13:16 - 23	<p>“But blessed are your eyes for they see, and your ears for they hear”</p>	A
9.	Preacher 	<p>Here Elder Meyer made a point one time and I wrote it in my margin, ‘because they want to hear’. We should want to hear the Word of Yahweh, we should desire to see the hidden things of the Word. We should desire to hear the Word of Yahweh being expounded and it is this zeal that will take us from a Laodicean state back to a Philadelphia state and Elder Meyer completely covers it there because the door is shut for Laodicea. All we have to do is open the door, all we have to do is listen again to Yahshua the Messiah, join ourselves to him again and then we will be Philadelphia and for those who want to receive eternal life, for those who want to be in the 144, 000, if they find themselves in a Laodicean state, if they find themselves weakening, if they find themselves tolerating sin, materialism choking us, then they’ll open the door and return back to Philadelphia again and this is the reason why I’m bringing this sermonette today. To encourage us that if we find ourselves, our resolve, growing weak. If we find ourselves slipping in to a Laodicean, lackadaisical attitude, then we find the door to</p>	A

		Yahshua shut. All we have to do is stir up our zeal and open that door again and we can again rejoin Yahshua and rejoin the Philadelphia Assembly.	
10.	13:16 - 23 	"(16) Blessed are your eyes for they see and your ears for they hear	A
11.	Preacher 	...they want to hear.	A
12.	13:16 - 23 	"(17) For truly I say to you, that many prophets and righteous men desired to see the things which you see, and saw them not; and to hear the things which you hear and heard them not. (18) Here you then the parable of the sower. (19) When any one hears the word of the kingdom and understands it not, then comes the evil one, and snatches away, that which has been sown in his heart. This is he that was sown by the wayside."	A
13.	Preacher 	So we put out the Chr-stmas tracts for example. These individuals pull it out they look at it. What do they do with that tract? Do they read it a little bit and then Satan the Adversary - someone comes along acting as Satan -snatches that truth away from them. Perhaps that's the case. Or perhaps they begin to study it, such was the case as the conversation we had on Thursday with the delivery man as this individual - we witnessed to him on a number of occasions, it seems every time he comes we witness to him and this individual, again, we gave him more literature. This individual is realising that where he is in Chruchianity is not the truth and this individual is trying to extricate himself from his previous teaching but brethren and sisters, just like the parable of sower, if anyone hears the word and understands it not: – so they pick up that Xmas tract or you witness to them and you tell them you don't keep this pagan season and they don't understand it and they don't make an attempt to study a little more and I encouraged that individual on Thursday to study more. Look carefully and you'll see that these things are true.	A
14.	13:16 - 23 	"(19)...Then comes the evil one and snatches away that which had been sown in his heart. This is he that was sown by the wayside. (20) And he that was sown upon the rocky places, this is he that hears the word, and straightway with joy receives it; (21) yet has not root in himself. But endures for a while; and when tribulation or persecution arises because of the word, straightaway he stumbles"	A
15.	Preacher 	Does this apply to us because we have not seen the level of persecution or tribulation that is coming? Will this cause us to stumble? Are we one that has been sown in the rocky places and we don't have root? The answer to that is brethren and sisters, dig up those rocky places, break them up, make a fallow soil there, grow your roots deep down in to the truth and then when those tribulation times come they will not cause you to stumble.	A
16.	13:16 - 23 	"(22) And he that was sown among the thorns, this is he that hears the word; and the care of the world, and the deceitfulness of riches, choke the word, and he becomes unfruitful"	A

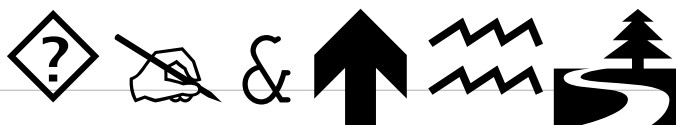
17.	Preacher  	<p>And this clearly describes the Laodicean Assembly, does this apply to us? Are we being choked by the material things of the world as we see this world changing before our eyes? We see the material things of this world slipping through our fingers.</p> <p>We're going to find as we approach the end of the age it's going to be harder and harder and harder – more difficult for us to maintain our standard of living and the time is going to come brethren and sisters where you're going to have to turn your back on all that you have. So materialism must mean nothing to you. It cannot choke the Word. It cannot choke your seed so that you become unfruitful. Brethren and sisters, the time is coming when all of this will be gone. The world as we know it will change and it will change in an instant. Are you ready for that?</p> <p>Well, brethren and sisters grow your roots deep in the truth. Break up the rocky soil. Put fallow soil there so that the seed can take root and grow and grow real strong roots that will endure. It will tap in to that sound doctrine. It will tap in to that good, sound, ground water that will allow you to be like a tree planted by the rivers of water, that in times of dryness and drought you will endure. Brethren and sisters, let's press forth this goal.</p>	A B C
18.	13:16 - 23 	“(23) And he that was sown upon the good ground, this is he that hears the word, and understands it; who truly bears fruit...”	A
19.	Preacher 	Are you bearing fruit? The Laodiceans are not, they've become unfruitful. Bear fruit. Bring forth fruit.	A
20.	13:16 - 23 	“(23)...some a hundred-fold, some sixty, some thirty”	A
21.	Preacher 	Buy of Yahshua the Messiah, he says...	A
22.	Revelation 3:18	“...buy of me gold refined by fire....”	A
23.	Preacher 	In Malachi the third chapter, a warning applies to our day. ‘I will send my messenger, before the great and terrible day of Yahweh comes.’	A
24.	Malachi 3:1-6	“Behold, I send my messenger, and he shall prepare the way before me: and Yahweh, whom you seek, will suddenly come to his temple; and the	A

		messenger of the covenant, whom you desire, behold he comes, says Yahweh of hosts. (2) But who can endure the day of his coming? And who shall stand when he appears? For he is like a refiners fire, and like fullers soap (3) and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver and they shall offer unto Yahweh offerings in righteousness.”	
25.	Preacher 	Brethren and sisters, Yahshua the Messiah is refining us but the Laodicean Assembly are the ones that are <i>spurning</i> the purification of Yahshua. Allow Yahshua to refine you. Allow that heat of zeal to burn out the dross that’s within you, so that you are purified as silver.	A
26.	3:1- 6 	“(3)... and he will purify the sons of Levi, and refine them as gold and silver and they shall offer unto Yahweh offerings in righteousness.”	A
27.	Preacher 	So allow Yahshua the Messiah to purify you so you become righteous.	A
28.	3:1-6 	“(4) Then shall the offering of Judah and Jerusalem be pleasant unto Yahweh, as in the days of old, and as in ancient years. (5) And I will come near to you to judgment; and I will be a swift witness against the sorcerers...”	A
29.	Preacher 	Sorcery is so common today.	A
30.	3:1-6 	“(5)...and against the adulterers...”	A
31.	Preacher 	Adultery so very common, the act, but also the thought. Everywhere you turn in the media they are throwing adultery at you. How has it caused <i>you</i> to become unfruitful? How have <i>you</i> been worn down by this constant barrage from Satan the Adversary?	A
32.	3:1-6 	“(5)...against the false swearers...”	A
33.	Preacher	Those that give their word and then change.	A

			
34.	3:1-6 	"(5)...against those that oppress the hireling in his wages...."	A
35.	Preacher 	And this is what the rich is doing in this day and age, just read Jacob chapter 5 and you'll see that the brother of Yahshua the Messiah had a great insight in what the end days would be like. He had a really good insight in Jacob chapter 5 'Howl you rich' because it's all gone - it's all gone. It's all gone away and they're going to be howling.	A
36.	3:1-6 	"(5)()...the widow, and the fatherless...."	A
37.	Preacher 	And that relates directly, the widow and the fatherless, relates directly to the third tithe and it's important for us to observe this third tithe year and not let this law of Yahweh slip from us but to work diligently to fulfil this mitzvah we can only fulfil every three years.	A
38.	3:1-6 	"(5)...and turn aside the sojourner from <i>his right</i> , and fear not me, says Yahweh of hosts"	A
39.		The fear of Yahweh is the beginning of wisdom. Can you say that you have wisdom?	A
40.	3:1-6 	"(6) For I Yahweh, change not; therefore, you, O sons of Jacob, are not consumed"	A
41.	Preacher 	In Acts 17:30-31 a call is going out brethren and sisters and I really saw that call there in the writing of Elder Jacob O. Meyer. I saw it in all of his books; I see it in the Sacred Name Broadcaster. The call is going out brethren and sisters, will you answer that call? You want to remain as a Laodicean person that will lose his salvation because the door remains shut, as the foolish virgin, you go, the door is shut because you're not prepared. No. We're going to be wise virgins that are prepared.	A
42.	Acts 17:30-32	"The times of ignorance therefore Elohim overlooked; but now he commands men that they should everywhere repent: (31) because he has appointed a day in which he will judge the world in righteousness by the	A

		<p>man whom he has ordained; of whom he has given assurance to all men, in that he has raised him from the dead.</p> <p>(32) Now when they heard of the resurrection of the dead, some mocked: but others said, We will hear you concerning this yet again”</p>	
43.	<p>Preacher</p>  	<p>Brethren and sisters, are you going to mock the call to come out of sin, to come out of Laodacia? Are you going to mock the call to repentance that Yahshua the Messiah is giving to us? We cannot tolerate sin brethren and sisters, the time is now to stir up our zeal and we cannot persevere without zeal.</p> <p>Elder Meyer goes through a very good explanation of Mark 10 beginning in verse 46. Bartimaeus, this blind beggar. He goes through a very good explanation drawing its relationship to the Laodicean Assembly, sitting stationary along the wayside instead of walking the Narrow Way but yet when Yahshua comes by something stirs up zeal in that blind beggar, though he's blind, though he's wearing these garments of poverty or uncleanness and sin, he shows zeal, he calls out, and then Yahshua stops and calls him and heals him of his blindness. Will you do the same? Will you call out to Yahshua so that you can be healed of your blindness? That you can cast off the garments of poverty and uncleanness and sin.</p> <p>Brethren and sisters, let's not deny the name of Yahweh. Let's not deny the name of Yahshua the Messiah, but let us stir up our zeal. This is a key point in the Laodicean Assembly. In effect, the Laodiceans have rejected the authority and name of Yahweh and the name of Yahshua. Again, I'm quoting Elder Meyer here, this isn't my words.</p> <p>This modern era is a Laodicean age wherein we are now living and religion has become weakened. A mere formality in many instances. It's true that the modern, liberal attitude is bent on marginalising the Bible and religion. If you wish to receive eternal life you must rekindle the light of Yahweh's Word in your life allowing its voice to speak to you and then act on what is says and in my own words I write, open the door again brethren and sisters and don't allow that door to remain closed if you find yourselves slipping in to a leavened and Laodicean state.</p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p>
44.			

Symbols to use in the second column



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"The Parable of the Sower, the four soils, is dependent upon the hearing [of] the Word, if we are to bear fruit."

AN OPEN EAR TO HEAR YAHWEH'S WORD
- ELDER JACOB G. MEYER (GBM)

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"Open the door"

Hoped to be part of the:



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